

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 25 1977
Returned to applicant for correction..... NOV 3 1977
Corrected application filed.....
Map filed..... DEC 9 1977

The applicant John Jenkins
P.O. Box 523, of Laughlin,
Nevada 89046, hereby make S. application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake or other source.
2. The amount of water applied for is 2.7 cfs second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet acre-feet
3. The water to be used for irrigation and domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated) 160 acres
(b) Stockwater (state number and kinds of animals to be watered)
(c) Other use (describe fully under "No. 12. Remarks")
(d) Power:
(1) Horsepower developed
(2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: within the NW¼ NE¼ of
S. 17, T. 32 S., R. 66 E., M.D.B. & M., or at a point from which
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the North Quarter (N¼) corner of said Section 17 bears North 45°
it should be stated. West a distance of 283 feet.
6. Place of use NE¼ of Section 17, Township 32 South, Range 66 East, M.D.B.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
& M.
7. Use will begin about January 1st and end about December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, electric motor and pump and
3800 feet of sprinkler line
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

- 9. Estimated cost of works...\$26,000.00.....
- 10. Estimated time required to construct works...five years.....
- 11. Estimated time required to complete the application to beneficial use...seven years.....
- 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant John Jenkins.....

By S/ Richard J. Baughman.....
2325 W. Charleston Blvd.
Las Vegas, Nevada 89102

Compared 1e/ga bc/lw.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

Application is denied on the grounds that the appropriation of underground water for irrigation would tend to impair the value of existing rights, would be detrimental to the public interest and welfare, and would not be a preferred use of the limited ground water resource in the Colorado River Valley Ground Water Basin.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

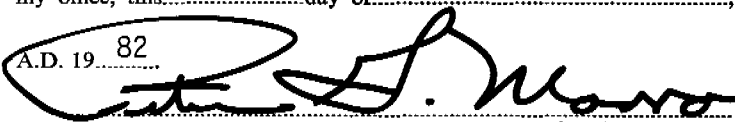
Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 9th day of JULY
A.D. 19 82

State Engineer